



Aurora County 4-H Feeder Calf Affidavit

Affidavit due to the Aurora County Extension Office June 1st

Name of 4-H'er _____

Parents of 4-H'er _____

Address _____

Telephone () _____

Name of 4-H Club _____

I hereby certify that the following are owned and being fed and cared for by me as part of my 4-H Feeder Calf project in accordance with the guidelines of the Aurora County Feeder Calf project. I (we) understand that the animal I exhibit at the Aurora County Achievement Days shall be among those listed and described on this form. I (we) agree to abide by the rules and regulations in regards to showing, condition, handling and health of my Feeder Calf project. Failure to do so will result in dismissal of my Feeder Calf project from Achievement Days.

Signature of 4-H Member

Signature of Parent of Guardian

CALF NAME	EAR TAG #	CALF DOB	BREED	HEIFER or STEER	Purchased or Born on your farm

Aurora County Feeder Calf Project Guidelines

1. Open to ALL 4-H youth who were 8 years old as of January 1st of the current 4-H year and enrolled in 4-H.
2. Calves must be born in the current year but no later than May 1st.
3. Any calf (steer/or heifer), (dairy/or beef) is eligible. If showing a steer it must be castrated.
4. Calves must be shown on a halter.
5. Calves should be clean and youth may clip and fit them if they desire.
6. Calves must be identified on the Feeder Calf Affidavit and the Affidavit must be turned into the Extension Office by June 1st.
7. Calves will show in two categories: feeder steers and feeder heifers. The top two placing calves in each category will compete for Grand and Reserve Feeder Calf.
8. Youth may identify up to 4 calves but only show 1 calf in each category.
9. The judge will place them based on **quality only**.
10. These calves are NOT eligible for State Fair.
11. Calves will be subject to health regulations in accordance with State Fair rules. A vet will be on the premise on show day and any calf deemed unhealthy will be sent home immediately.

